

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G431658</b>	W.R.I.A. <b>37</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>3/4/93</b>	TIME	ACCEPTED <b>ds.</b>
APPLICANT'S NAME — PLEASE PRINT <b>(DONALD W LEWIS)</b>				Bus. Tel.	Home Tel. <b>509-786-1560</b>
ADDRESS (STREET) <b>RT 4 BOX 4665</b>				(CITY) <b>PROSSER</b>	(STATE) <b>WASHINGTON</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>99350-9636</b>	

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A WELL)</b>
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>FOR SUPPLEMENTAL IRRIGATION WATER SUPPLY FOR 101.3 ACRES FROM APRIL 1 THROUGH OCT 31</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>(1030 GALLONS PER MINUTE)</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>APRIL 1 THROUGH OCT 31</b>	

IF IRRIGATION, NUMBER OF ACRES <b>101.3 ACRES</b>			IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>AS PERMITTED</b>		DATE PROJECT WAS OR WILL BE COMPLETED <b>AS SOON AS POSSIBLE</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>GOVERNMENT LOT 1 NE 1/4 NE 1/4</b>	SECTION <b>1</b>	TOWNSHIP N. <b>9</b>	RANGE (E. OR W.) W.M. <b>24 E</b>	COUNTY <b>BENTON</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

- That portion of the NE 1/4 of Section 1, T. 9 N., R. 24 E.W.M., lying north of Roza Irrigation District Lateral P 78.8 Low Lift (also known as Lateral P 15 Lift), EXCEPT the north 30 feet and the east 30 feet for county roads, and EXCEPT the portion thereof described as follows: Beginning at a point on the west line of said subdivision 924.1 feet south of the northwest corner thereof; thence south 50°05' east 190.2 feet; thence south 37°58' east 419 feet; thence south 60.1 feet; thence south 30°02' east 114.2 feet; thence south 45°00' west 291.8 feet; thence south 216.1 feet; thence south 35°13' west 442.5 feet, more or less, to an intersection with the west line of said subdivision; thence north along said west line 1385.7 feet, more or less, to the point of beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

ROZA IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A PROPOSED 18 INCH DIAMETER WELL WILL BE CONSTRUCTED TO A DEPTH OF APPROXIMATELY 1200 FEET AND EQUIPPED WITH A PUMP AND A 6 INCH MAINLINE TO CONNECT WITH THE EXISTING 6 INCH MAINLINE AND RILL IRRIGATION SYSTEM

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Donald W. Lewis*

APPLICANT'S SIGNATURE

DONALD W LEWIS

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

SAME

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

SAME

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

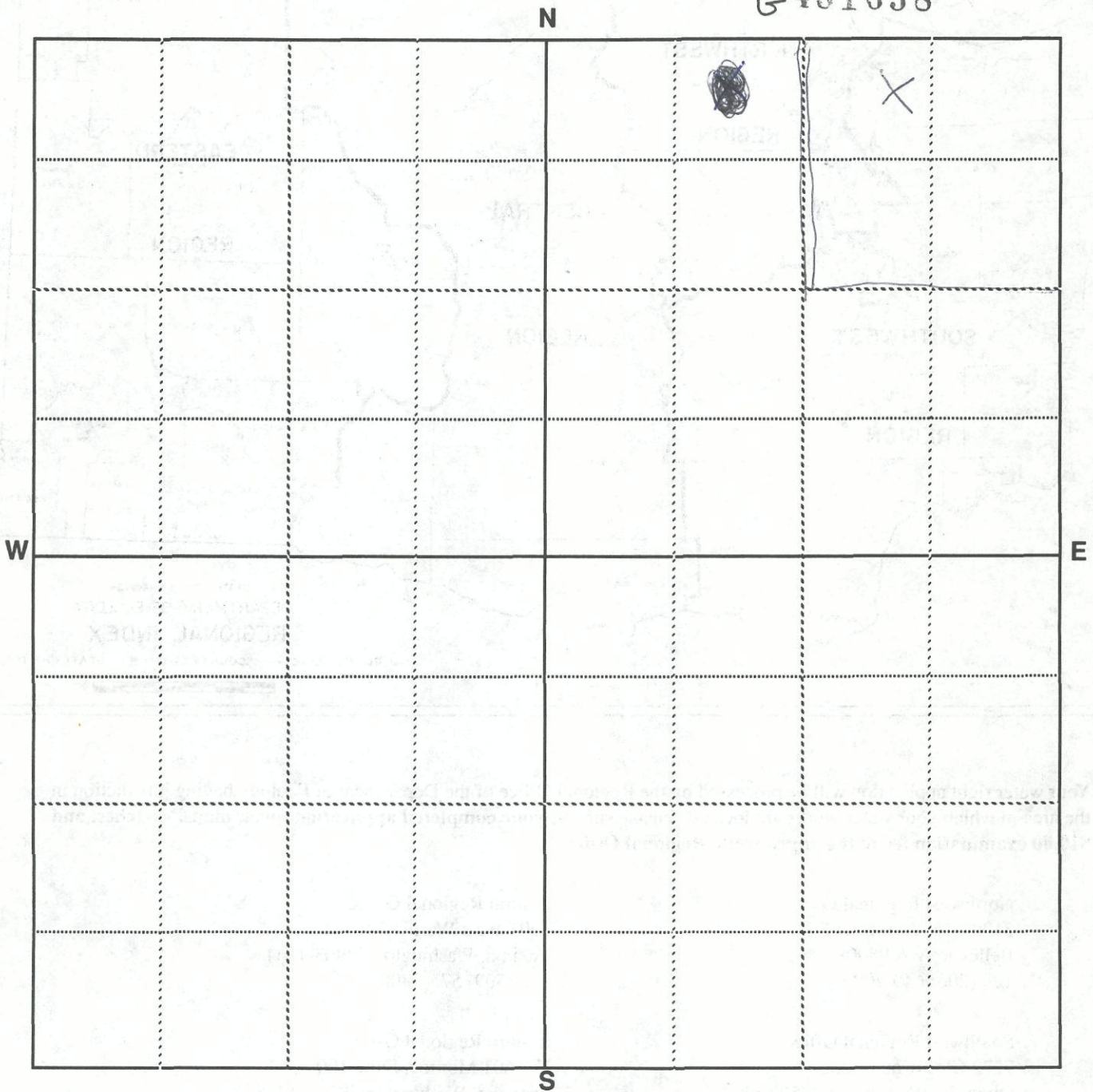
Witness my hand this..... day of ....., 19.....



# SECTION MAP

Sec. 1 Twp. 9 N. R. 24 E

G-431658



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM DOE OFFICE PROCEED TO I-82 SOUTH - GO SOUTH TO  
PROSSER - AT GAP ROAD EXIT GO NORTH ON GAP RD TO  
EVANS (5 OR 6 MILES) TURN RIGHT (EAST) ON EVANS. GO 2 MILES  
TO CROSBY - TURN LEFT (NORTH) FARM LIES ON  
CROSBY APPROXIMATELY 1/2 MILE UP FROM EVANS  
LARGE BROWN HOUSE ON RIGHT

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.